

**ASCENSION LUTHERAN CHURCH**  
**EIGHTH SUNDAY AFTER PENTECOST**  
SUNDAY, July 31, 2022 11:00 AM

**REV. MATTHEW CLARK**  
Senior Pastor

**REV. MATTHEW KOBS**  
Assistant Pastor

**GABE MAICHEL**  
Director of Music

**MEGAN ENDERLE**  
Administrative Assistant

**PAMELA FOX**  
Office Manager

**VICAR JOHN GURUNG**  
Ethnic Immigrant Institute of Theology

**GAGAN GURUNG**  
Nepali Evangelist

**CRAIG MATTES**  
Communications Coordinator

**KATHY THIES**  
Housekeeper

**GEORGE LLUKA**  
Maintenance Technician

**CHRIS & KATHY THIES**  
Youth Ministry

**BARBARA HARTUNG**  
Parish Nurse

**CLAUDIA SEIFERT**  
Parish Librarian



Lutheran Church—Missouri Synod  
Word of Life Lutheran School

LOVED BY CHRIST  
SHARING CHRIST'S LOVE



**WEEKEND WORSHIP TIMES**

5:00 pm Saturday Worship

8:15 am Sunday Worship

9:45 am Sunday School and Bible Class

11:00 am Sunday Worship (Contemporary Music)

# EIGHTH SUNDAY AFTER PENTECOST – TREE OF LIFE SERMON SERIES

July 31, 2022

11:00 AM

## AS WE GATHER

Our Readings today all tell of the contrasts between people who have faith in Christ and those who do not. The important message is that we recognize God’s gracious blessings and so reflect them as we live. When in Ecclesiastes “the Preacher” sees vanity all around, he writes, “to the one who pleases Him God has given wisdom and knowledge and joy” (Ecclesiastes 2:26). In the Epistle, Paul promises that we who, in our Baptism, “have been raised with Christ, . . . will appear with Him in glory” (Colossians 3:1a, 4b). We have been given not only physical life but also eternal life.

## PRESERVICE

*Instrumental*

## WELCOME

### OPENING SONG: YOUR NAME      Packiam

As morning dawns and evening fades You inspire songs of praise  
That rise from earth to touch Your heart and glorify Your Name.

CHORUS:    Your Name is a strong and mighty tower;  
              Your Name is a shelter like no other;  
              Your Name let the nations sing it louder  
              ‘Cause nothing has the power to save but Your Name.

Jesus, in Your Name we pray, come and fill our hearts today.  
Lord, give us strength to live for You and glorify Your Name.    CHORUS

### *Interlude*

Your Name is a strong and mighty tower;  
Your Name is a shelter like no other;  
Your Name let the nations sing it louder  
‘Cause nothing has the power to save but. . .

Your Name is a strong and mighty tower.  
Your Name is a shelter like no other.  
Your Name let the nations sing it louder,  
‘Cause nothing has the power to save  
But Your Name.

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*(Please Stand)*

## INVOCATION    *Matthew 28:19b; 18:20*

**P** In the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

## OPENING SENTENCES *Isaiah 11:1; 1 John 1:9*

**P** There shall come forth a shoot from the stump of Jesse,  
**C** **and a branch from his roots shall bear fruit.**

**P** The tree of life:  
**C** **God's promise of salvation.**

**P** If we confess our sins, he is faithful and just to forgive us our sins  
**C** **And to cleanse us from all unrighteousness.**

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.  
**C** **Amen.**

(or)

**A** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.  
**C** **Amen.**

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.  
**C** **And also with you.**

**P** Let us pray.  
O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

*(Please Be Seated)*

**FIRST READING** *Ecclesiastes 1:2, 12-14; 2:18-26*

<sup>2</sup>Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity. . . .

<sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. . . .

<sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup>and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity.

<sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup>for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**EPISTLE** *Colossians 3:1-11*

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

<sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*(Please Stand)*

## HOLY GOSPEL Luke 23:26, 32-46

**P** The Holy Gospel according to St. Luke, the twenty third chapter.

**C** Glory to You, O Lord.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in paradise."

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun's light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HOLY GOSPEL Luke 23:26, 32-46

**P** The Holy Gospel according to St. Luke, the twenty third chapter.

**C** Glory to You, O Lord.

26तिनीहरूले उहाँलाई त्यहाँबाट लैजाँदा, गाउँबाट आइरहेको सिमोन नाउँको कुरेनी निवासीलाई समाते, र क्रूस बोकेर उहाँको पछिपछि जान लगाए।

32अब तिनीहरूले दुई अपराधीहरूलाई उहाँसँगै मृत्युदण्ड दिनलाई लगे। 33जब तिनीहरू खप्परे भन्ने ठाउँमा आए, तब त्यहाँ तिनीहरूले उहाँलाई क्रूसमा टाँगे, र ती अपराधीहरूमध्ये एक जनालाई दाहिनेपट्टि र अर्कालाई देब्रेपट्टि क्रूसमा टाँगे। 34अनि येशूले भन्नुभयो, "हे पिता, यिनीहरूलाई क्षमा गर्नुहोस्, किनकि यिनीहरूले के गर्दैछन् सो जान्दैनन्।" अनि तिनीहरूले उहाँको वस्त्र भाग गरेर चिट्टा हाले। 35मानिसहरू उभिएर हेरिरहेका थिए। शासकहरूले उहाँको ठट्टा गर्दै भने, "यसले अरूलाई बचायो, यो परमेश्वरका ख्रीष्ट तथा उहाँका चुनिएका जन हो भने यसले आफैलाई बचाओस्।" 36सिपाहीहरूले पनि आएर उहाँलाई सिका दिँदै यसो भनेर गिल्ला गरे, 37"तँ यहूदीहरूका राजा होस् भने आफूलाई बचा।" 38"यो यहूदीहरूको राजा हो" भन्ने दोष-पत्र पनि उहाँको मास्तिर थियो। 39क्रूसमा टाँगिएका अपराधीहरूमध्ये एक जना अपराधीले उहाँको अपमान गर्दै भन्यो, "के तिमी ख्रीष्ट होइनौ? तिमी आफैलाई र हामीलाई बचाऊ।" 40तर त्यसलाई हकारेर अर्कोले जवाफ दियो, "तँ पनि त्यही दण्डमा परेको छस्, तापनि परमेश्वरको डर मान्दैनस्? 41हाम्रो दण्ड त न्यायोचित छ, किनकि हामीले त आफ्नो कामको उचित फल भोगिरहेका छौं, तर यी मानिसले त केही अनुचित काम गरेका छैनन्।" 42तब त्यसले भन्यो, "हे येशू, तपाईं आफ्नो राज्यमा आउनुहुँदा मलाई सम्झनुहोस्।"

43उहाँले त्यसलाई भन्नुभयो, "साँच्चै म तिमीलाई भन्दछु, आजै तिमी मसित स्वर्गलोकमा हुनेछौ।" 44प्रायः दिउँसोको बाह्र बजेको थियो, र तीन बजेसम्म सारा देशलाई अन्धकारले ढाक्यो। 45सूर्यको तेजै कम भयो, र मन्दिरको पर्दा माझमा च्यातिर दुई भाग भयो। 46उच्च सोरले कराएर येशूले भन्नुभयो, "हे पिता, म मेरो आत्मा तपाईंको हातमा सुम्पन्छु।" यति भनेर उहाँले आफ्नो प्राण त्यागिदिनुभयो।

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## APOSTLES' CREED

**C** I believe in God,  
the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ,  
His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body  
and the life † everlasting. Amen.

### विश्वासको सार

म विश्वास गर्दछु -

एक ईश्वर सर्वशक्तिमान पिता, स्वर्ग र पृथ्वी सृजनेमाथि ।  
अनि उहाँको एकले पुत्र हाम्रा प्रभु येशू ख्रीष्टमाथि ।  
उहाँ पवित्र-आत्माका शक्तिले देहधारी हुनुभयो ।  
कन्ये मरियमदेखि जन्मनुभयो ।  
पन्तियस पिलातसको अधिकारमा दुःख भोग्नुभयो ।  
क्रूसमा टाँगिनुभयो ।  
मारिनुभयो अनि गाडिनुभयो । आत्मालोकमा उत्रनुभयो ।  
तेस्रो दिनमा मरेकाहरूबाट विउँतनुभयो ।  
स्वर्गमा चढिजानुभयो ।  
सर्वशक्तिमान ईश्वर पिताको दाहिने हातपट्टि बस्नु भएको छ ।  
जहाँदेखि उहाँ  
जीउँदो र मरेकाहरूको न्याय गर्नलाई आउनुहुनेछ ।  
म विश्वास गर्दछु -  
पवित्र आत्मामाथि, पवित्र विश्व एक्लेसियामाथि,  
पवित्रहरूको संगतिमाथि,  
पाप मोचनमाथि, शरीरको पुनरुत्थानमाथि  
र अजम्मरी जीवनमाथि आभिन ।

*(Please Be Seated)*

I God loves me dear - ly, Grants me sal -  
va - tion, God loves me dear - ly, Loves e - ven me.  
*Refrain*  
There - fore I'll say a - gain: God loves me  
dear - ly, God loves me dear - ly, Loves e - ven me.

Text and tune: Public domain

**SONG OF THE DAY: THE WONDERFUL CROSS** Tomlin

When I survey the wondrous cross, on which the Prince of Glory died,  
My richest gain I count but loss, and pour contempt on all my pride.

See from His head, His hands, His feet, sorrow and love flow mingled down;  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

CHORUS: O the wonderful cross, O the wonderful cross  
bids me come and die and find that I may truly live.  
O the wonderful cross, O the wonderful cross;  
All who gather here by grace draw near  
And bless Your name.

Were the whole realm of nature mine, that were an off'ring far too small.  
Love so amazing, so divine, demands my soul, my life, my all. CHORUS

Your name  
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**SERMON**

*(Please Stand)*

**PRAYER OF THE CHURCH**

- P** Let us come before our heavenly Father in prayer confident that He hears and answers for Jesus' sake.
- P** For the Church around the world, wherever the Gospel is proclaimed, calling people to follow our Lord as pilgrims treading toward the gracious and eternal promises of Christ, that God would protect and direct her, let us pray to the Lord:
- C** **Lord, have mercy.**

**P** For all who call out to God for relief from illness, pain, or difficult circumstances, [*especially . . .*], that God would hear their prayers and graciously answer them in His almighty wisdom and love, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For health care workers, first responders, and all who minister to people nearing the end of this mortal life, that God would sustain them in their vocation and use them as His instruments for Jesus' sake, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For ourselves, that we look beyond the grave in our daily living, anticipating our entry into heaven and living in the light of God's love, let us pray to the Lord:

**C** **Lord, have mercy.**

*(Special Petitions)*

**P** Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

**C** **Amen.**

*(Please Be Seated)*

## GATHERING OF OFFERINGS

Your tithes and offerings shape the lives of people through the Gospel of Jesus Christ for now and eternity. Thank you for your generosity! "Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:7

## OFFERTORY: TAKE MY LIFE AND LET IT BE

LSB 783 v. 1, 4 & 6



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;  
6 Take my love, my Lord, I pour At Thy feet its trea - sure store;



Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.  
Take my - self, and I will be Ev - er, on - ly, all for Thee.

Text and tune: Public domain

*(Please Stand)*

## ✠ SACRAMENT ✠

We believe Holy Communion is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink. If you are a communicant member of a Lutheran Church—Missouri Synod congregation, please feel free to commune with us. If not, please speak with the pastor before receiving the Lord's Supper.

How should we each examine ourselves before coming to Holy Communion?

1. Be aware of our sins and be sorry for them
2. Believe in our Savior, Jesus Christ, and in His words in the Sacrament
3. Intend, by the help of the Holy Spirit, to live as God's forgiven people walking in newness of life

## PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## LORD'S PRAYER

प्रभुले सिकाउनुभएको प्रार्थना (मत्ती ६:९-१३)  
हे हाम्रा पिता, जो स्वर्गमा बसुहुन्छ,  
तपाईंको नाउँ पवित्र होस्।  
तपाईंको राज्य आओस्,  
तपाईंको ऽच्छा स्वर्गमा जस्तो छ त्यस्तै ऽस पृथ्वीमा पूरा होस्।  
हामीलाई आज हाम्रो दैनिक भोजन दिनुहोस्।  
हाम्रा अपराध क्षमा गर्नुहोस्,  
जसरी हामीले पनि आफ्ना अपराधीहरूलाई क्षमा गरेका छौं।  
हामीलाई परीक्षामा पर्न नदिनुहोस्,  
तर दुष्टबाट छुटाउनुहोस्।  
किनभने राज्य, पराक्रम र महिमा सदासर्वदा तपाईंकै हुन्।  
आमिन्।

**PAX DOMINI** John 20:19

**P** The peace of the Lord be with you always.

**C** Amen

**AGNUS DEI** John 1:29

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*(Please Be Seated)*

‡ **DISTRIBUTION SONGS** ‡

**RED LETTERS** Crowder

*This song references the words of Jesus that are printed in red in many Bibles*

Verse      There I was on death row  
              Guilty in the first degree  
              Son of God hanging on a hill  
              Hell was my destiny

Verse 2     The crowd was shouting crucify  
              Could've come from these lips of mine  
              The dirty shame was killing me  
              It would take a miracle to wash me clean

Chorus 1    Then (When) I read the red letters  
              And the ground began to shake  
              The prison walls started falling  
              And I became a free man that day

Verse 3     Felt like lightning hit my veins  
              My dead heart began to beat  
              Breath of God filled my lungs  
              And the Holy Ghost awakened me  
              Yeah the Holy Ghost awakened me CHORUS 1: 1X

BRIDGE For God so loved the whole wide world  
Sent His only Son to die for me  
Arms spread wide for the whole wide world  
His arms spread wide where mine should be  
Jesus changed my destiny

Chorus 2 Thank You God for red letters  
And the ground began to shake  
The grace of God started falling  
And I became a free man that day  
The prison walls started falling  
And I am a free man today

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*(Please Stand)*

**MY VICTORY** Crowder

You came for criminals And ev'ry Pharisee  
You came for hypocrites Even one like me

You carried sin and shame The guilt of ev'ry man  
The weight of all I've done Nailed into Your hands

CHORUS: Oh Your love bled for me  
Oh Your blood in crimson streams  
Oh Your death is Hell's defeat  
A cross meant to kill is my victory

Oh Your amazing grace I've seen and tasted it  
It's running through my veins I can't escape its grip  
In You my soul is safe You cover ev'rything CHORUS

Behold the Lamb of God Who takes away our sin Who takes away our sin  
The holy Lamb of God Makes us alive again Makes us alive again  
REPEAT BRIDGE, CHORUS

Oh a cross meant to kill is my victory

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**BENEDICAMUS**

**P** We are people loved by Christ  
**C** **Sharing Christ's love.**

**P** Let us bless the Lord.  
**C** **Thanks be to God.**

**BENEDICTION** *Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

**CLOSING SONG: THE KING OF GLORY**

AGPS 227

REFRAIN: The King of Glory comes, the nation rejoices;  
Open the gates before Him, lift up your voices.

Who is the King of Glory; how shall we call Him?  
He is Emmanuel, the Promised of ages. REFRAIN

In all of Galilee, in city or village,  
He goes among His people curing their illness. REFRAIN

Sing then of David's son, our Savior, and Brother;  
In all of Galilee was never another. REFRAIN

He gave His life for us, the Lamb of salvation,  
He took upon Himself the sins of the nation. REFRAIN

He conquered sin and death, He truly has risen,  
And He will share with us His heavenly vision. REFRAIN

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**POSTLUDE**

*Instrumental*

**ACKNOWLEDGEMENTS**

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