

# TWENTY-SECOND SUNDAY AFTER PENTECOST

October 20 & 21, 2018

5:00 pm & 8:15 am



## AS WE GATHER

Our Creator has woven the gift of rest into the fabric of His creation. If God Himself enjoyed His day of rest, His Sabbath, shouldn't we? Rest isn't a good work that we do to please God. Rest is the absence of our work; it's receiving the grace that is offered to us through Christ's work on the cross of Good Friday and the empty tomb of Easter. Today our gracious Father invites us to enter into His rest, His Sabbath, sharing in the benefits of what His Son has done. Jesus has already done the work—savor it! Rest in His presence as He serves you with His living and active Word and as He prepares His Table of grace for you to enjoy.

## PRELUDE

**RINGING OF THE BELLS** - *We Prepare our hearts and minds for worship*



**WELCOME**

✠ **PREPARATION** ✠

**OPENING HYMN** "Seek Ye First"

*LSB 712*

**Seek ye first the kingdom of God, And His righteousness.  
And all these things shall be added unto you! Allelu, alleluia!**

**Ask and it shall be given unto you, Seek and ye shall find,  
Knock and the door shall be opened unto you, Allelu, alleluia!**

**Man does not live by bread alone, But by ev'ry word  
That proceeds from the mouth of the Lord, Allelu, alleluia!**



**8:15 AM SACRAMENT OF HOLY BAPTISM OF CLARK DAVID KAMP**

*LSB pg. 268*

*(Please Stand)*

## INVOCATION

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

**OPENING SENTENCES** *Hebrews 4:9–10*

**Pastor:** There remains a Sabbath rest for the people of God,

**People:** **for whoever has entered God's rest has also rested from his works as God did from His.**



## CONFESSION AND ABSOLUTION *Matthew 11:28*

*(If you would like private confession and absolution, please call the office at (314) 832-5600 to make an appointment with Pastor Clark)*

Pastor: Today our Father invites us to enter into His presence and experience the gift of His rest. Let us come before Him in repentance and faith.

*(Silence for meditation upon God's Word and our need for Christ's forgiveness.)*

Pastor: Holy God, merciful Father,

**People: too often we pull away from the peace You promise to Your children. Forgive us for the ways in which our thoughts, our words, and our actions go against Your will for our lives. For our neglect of You and Your gift of grace, we ask for mercy. In the name of our Savior, Jesus Christ, whose work on the cross has secured our place in Your kingdom, renew us and lead us that we may rest in Your presence. Amen.**

Pastor: Jesus says, "Come to Me, all who labor and are heavy laden, and I will give you rest." Receive the rest for your souls that only Jesus' work has secured. As your pastor, I announce God's saving grace to you and, in the stead and by the command of our Lord Jesus Christ, forgive you all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

[OR]

Seminary Student: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. *John 1:12, Philippians 1:6*

**People: Amen.**

✠ WORD ✠

**HYMN OF PRAISE** "We Praise You and Acknowledge You, O God" *LSB 941, v. 1*

**We praise You and acknowledge You, O God, to be the Lord,  
The Father everlasting, by all the earth adored.  
To You all angel powers cry aloud, the heavens sing,  
The cherubim and seraphim their praises to You bring:  
"O holy, holy, holy Lord God of Sabaoth;  
Your majesty and glory fill the heavens and the earth!"**

**SALUTATION**

Pastor: The Lord be with you.

**People: And also with you.**

**PRAYER OF THE DAY**

Pastor: Let us pray. O God, our Creator, You set in order all things in heaven and on earth for the benefit of Your children.

**People: Grant that we rest from our labors and receive the peace Your Son has given;**

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

*(Please Be Seated)*



**OLD TESTAMENT READING** *Ecclesiastes 5:10–20*

*(We rejoice and rest in the gifts of God.)*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. <sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger. <sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**



**EPISTLE** *Hebrews 4:1–13*

*(There remains a Sabbath rest for the people of God.)*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said, “As I swore in my wrath, “They shall not enter my rest,”” although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said, “They shall not enter my rest.” <sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” <sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his. <sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

*(Please Stand)*

**Alleluia. Lord, to whom shall we go? You have the words of eternal life.  
Alleluia, alleluia,**



**HOLY GOSPEL** *Mark 10:23–31*

(How difficult it is to enter the kingdom of God!)

**Pastor:** The Holy Gospel according to St. Mark, the tenth chapter.

**People:** **Glory to You, O Lord.**

<sup>23</sup> And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup> And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup> And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup> Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup> Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup> who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last first.”

**Pastor:** This is the Gospel of the Lord.

**People:** **Praise to You, O Christ.**



**NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

*(Please Be Seated)*



**CHILDREN’S MESSAGE** “I Am Jesus’ Little Lamb” *LSB 740, v. 1*

**I am Jesus’ little lamb, Ever glad at heart I am;  
For my Shepherd gently guides me, Knows my need, and well provides  
me, Loves me ev’ry day the same, Even calls me by my name.**

**What is the world to me With all its vaulted pleasure  
When You, and You alone, Lord Jesus, are my treasure!  
You only, dearest Lord, My Soul’s delight shall be;  
You are my peace, my rest. What is the world to me!**

**The world seeks to be praised And honored by the mighty  
Yet never once reflects That they are frail and flighty.  
But what I truly prize Above all things is He,  
My Jesus, He alone. What is the world to me!**

**The world seeks after wealth And all that mammon offers  
Yet never is content Though gold should fill its coffers,  
I have a higher good, Content with it I’ll be:  
My Jesus is my wealth. What is the world to me!**

**What is the world to me! My Jesus is my treasure,  
My life, my health, my wealth, My friend, my love, my pleasure,  
My joy, my crown, my all. My bliss eternally.  
Once more, then, I declare: What is the world to me!**



**SERMON**

*(Please Stand)*



**PRAYER OF THE CHURCH**

**Pastor:** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For the advancement of Christ’s kingdom, that we be strong in the Lord and strive to enter into His rest and share this rest with others, let us pray to the Lord.

**People:** **Lord of the Sabbath, let us rest in You.**

**Pastor:** For all pastors, teachers, musicians, missionaries (*especially . . .*), and other servants of the Church, that their work be a reflection of Christ, whose work enables us to have peace and joy, let us pray to the Lord.

**People:** **Lord of the Sabbath, let us rest in You.**

**Pastor:** For all who serve in positions of leadership in our government, along with those who wear the uniform of our country (*especially . . .*), that our Savior, upon whose shoulders the government rests, grant them wisdom, comfort, and satisfaction in their labors, let us pray to the Lord.

**People:** **Lord of the Sabbath, let us rest in You.**

**Pastor:** For all who are broken in body, mind, and spirit, [*especially . . .*], that the Lord would bind up their wounds and grant them full healing and restoration, let us pray to the Lord.

**People:** **Lord of the Sabbath, let us rest in You.**

**Pastor:** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy and grace, for the sake of our Lord and Savior Jesus Christ.

**People:** **Amen.**

*(Please Be Seated)*



## GATHERING OF OFFERINGS

*(Please Stand)*



## ✠ SACRAMENT ✠

*We believe Holy Communion is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christian to eat and to drink. If you are a communicant member of a Lutheran Church—Missouri Synod congregation, please feel free to commune with us. If not, please speak with the pastor before receiving the Lord's Supper.*

## PREFACE

**Pastor:** The Lord be with you. [*2 Timothy 4:22*]

**People:** **And also with you.**

**Pastor:** Lift up your hearts. [*Colossians 3:1*]

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God. [*Psalm 136*]

**People:** **It is right to give Him thanks and praise.**

## PROPER PREFACE

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for the countless blessings You so freely bestow on us and all creation. Into the very fabric of Your creation You have woven the gift of Your rest. By Your saving grace, grant that we join with those who have come before us and enter into the rest of our Savior, who opened the kingdom of heaven to all who believe. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS** *Holy, Holy, Holy Isaiah 6:3; Matthew 21:9* *LSB 161*

**Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.**

**THE WORDS OF OUR LORD** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20;  
1 Corinthians 11:23–25*

## PROCLAMATION OF CHRIST

**Pastor:** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**People:** **Amen. Come, Lord Jesus.**

**LORD'S PRAYER** (*Matthew 6:9–13*)

Pastor: Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**PAX DOMINI**

Pastor: The peace of the Lord be with you always.

People: **Amen.**

**AGNUS DEI** *Lamb of God John 1:29*

*LSB 163*

**Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.**

*(Please Be Seated)*

**DISTRIBUTION HYMNS** “At the Lamb’s High Feast We Sing”

*LSB 633*

**At the Lamb's high feast we sing Praise to our victorious King,  
Who has washed us in the tide Flowing from His pierced side. Alleluia!**

**Praise we Him, whose love divine Gives His sacred blood for wine,  
Gives His body for the feast—Christ the victim, Christ the priest. Alleluia!**

**Where the paschal blood is poured, Death’s dread angel sheathes the sword;  
Israel’s hosts triumphant go Through the wave that drowns the foe. Alleluia!**

**Praise we Christ, whose blood was shed, Paschal victim, paschal bread;  
With sincerity and love Eat we manna from above. Alleluia!**

**Mighty Victim from the sky, Hell’s fierce pow’rs beneath You lie;  
You have conquered in the fight, You have brought us life and light. Alleluia!**

**Now no more can death appall, Now no more the grave enthrall;  
You have opened paradise, And Your saints in You shall rise. Alleluia!**

**Easter triumph, Easter joy! This alone can sin destroy;  
From sin’s pow’r, Lord, set us free, Newborn souls in You to be. Alleluia!**

**Father, who the crown shall give, Savior, by whose death we live,  
Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!**

O day of rest and gladness, O day of joy and light,  
O balm of care and sadness, Most beautiful, most bright;  
This day the high and lowly Through ages joined to bless,  
Sing, “Holy, holy, holy,” the triune God confess.

This day at earth’s creation The light first had its birth;  
This day for our salvation Christ rose from depth of earth;  
This day our Lord victorious The spirit sent from heav’n  
And thus this day most glorious A threefold light of light.

This day, God’s people meeting, His Holy Scripture hear;  
His living presence greeting, Through bread and wine made near.  
We journey on, believing, Renewed with heav’nly might,  
From grace more grace receiving, On this blest day of light.

△ That light our hope sustaining, We walk with pilgrim way,  
At length our rest attaining, Our endless Sabbath day.  
We sing to Thee our praises, O Father, Spirit, Son;  
The Church her voice upraises To Thee, blest Three in One.

Water, blood, and Spirit crying, By their witness testifying  
To the One whose death defying Life has come, with life for all.

In a wat'ry grave are buried All our sins that Jesus carried;  
Christ, the Ark of Life, has ferried Us across death's raging flood.

Dark the way, yet Christ precedes us, Past the scowl of death He leads us;  
Spreads a table where He feeds us With His body and His blood.

Though around us death is seething, God, His two-edged sword unsheathing,  
By His spirit life is breathing Through the living, active Word.

Spirit, water, blood entreating, Working faith and its completing  
In the One whose death defeating Life has come, with life for all.

*(Please Stand)*

**BENEDICTION** *Hebrews 4:9–10*

Pastor: There remains a Sabbath rest for the people of God,  
People: **for whoever has entered God’s rest has also rested from his works as God did from His.**

Pastor: in His presence, we continue our day and begin our week with His blessing: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24–26*

People: **Amen.**

**5:00 PM CLOSING HYMN “Lift High the Cross”**

*LSB 837*

**All Refrain:** Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.

**All:** Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. *All Refrain*

**All:** Led on their way by this triumphant sign,  
The hosts of God in conqu’ring ranks combine. *All Refrain*

**Men:** *All newborn soldiers of the Crucified*  
*Bear on their brows the seal of Him who died. All Refrain*

**All:** O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. *All Refrain*

**Women:** *Let ev’ry race and ev’ry language tell*  
*Of Him who saves our lives from death and hell. All Refrain*

**All:** So shall our song of triumph ever be:  
Praise to the Crucified for victory! *All Refrain*

**8:15 AM CLOSING HYMN “Lift High the Cross”**

*LSB 837*

**All Refrain:** Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.

**All:** Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. *All Refrain*

**Choir:** Led on their way by this triumphant sign,  
The hosts of God in conqu’ring ranks combine. *All Refrain*

**Men:** *All newborn soldiers of the Crucified*  
*Bear on their brows the seal of Him who died. All Refrain*

**Choir:** O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. *All Refrain*

**Women:** *Let ev’ry race and ev’ry language tell*  
*Of Him who saves our lives from death and hell. All Refrain*

**All:** So shall our song of triumph ever be:  
Praise to the Crucified for victory! *All Refrain*

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