

SIXTH SUNDAY AFTER PENTECOST

SONGS OF ASCENSION

June 30 & July 1, 2018

5:00 pm & 8:15 am



AS WE GATHER

There's a children's song that says in simple words, "Oh, you can't keep Jesus' love in a box 'cause His love will come a-bubblin' through." It's a childlike picture of God's love overflowing into our lives and the lives of others. In today's Gospel, we see just that. Jesus' love and compassion overflows to heal a bleeding woman—it seems without Him even knowing it. Then, with Jesus' full knowledge and intent, Jesus raises a young girl from the dead. In Jesus, those living with lingering sickness and those caught in sudden death receive the abundant mercy of God. Rejoice that Jesus' love, compassion, and mercy shown at the cross overflows with forgiveness and healing for you!

PRELUDE

RINGING OF THE BELLS - *We Prepare our hearts and minds for worship*



WELCOME

✠ **PREPARATION** ✠

OPENING HYMN "Alleluia, Song of Gladness"

LSB 417 (tied #28)

**Alleluia, song of gladness, Voice of joy that cannot die;
Alleluia is the anthem Ever raised by choirs on high;
In the house of God abiding Thus they sing eternally.**

**Alleluia, thou resoundest, True Jerusalem and free;
Alleluia, joyful mother, All thy children sing with thee,
But by Babylon's sad waters Mourning exiles now are we.**

**Alleluia cannot always Be our song while here below;
Alleluia, our transgressions Make us for a while forego;
For the solemn time is coming When our tears for sin must flow.**

**Therefore in our hymns we pray Thee, Grant us, blessed Trinity,
At the last to keep Thine Easter With Thy faithful saints on high;
There to Thee forever singing Alleluia joyfully.**

(Please Stand)

OPENING SENTENCES *Psalm 150*

Pastor: Praise the Lord! Praise God in His sanctuary;
praise Him in His mighty heavens!

People: Praise Him for His mighty deeds;
praise Him according to His excellent greatness!

Pastor: Praise Him with trumpet sound;
praise Him with lute and harp!

**People: Praise Him with tambourine and dance;
praise Him with strings and pipe!**

Pastor: Praise Him with sounding cymbals;
praise Him with loud clashing cymbals!

**People: Let everything that has breath praise the Lord!
Praise the Lord!**

**ALL: Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**



CONFESSION AND ABSOLUTION

*(If you would like private confession and absolution, please call the office at
(314) 832-5600 to make an appointment with Pastor Clark)*

Pastor: In the name of the Father and of the Son and of the Holy Spirit.
People: Amen.

Pastor: Our help is in the name of the Lord,
People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?
People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

(OR)

Seminary Student: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. *John 1:12, Philippians 1:6*

People: Amen.

✠ SERVICE OF THE WORD ✠

SERMON SERIES HYMN “When In Our Music God is Glorified” *LSB 796, v. 1, 3, & 5*

**When in our music God is glorified
And adoration leaves no room for pride,
It is as though the whole creation cried:
Alleluia!**

**So has the Church, in liturgy and song,
In faith and love, through centuries of wrong,
Borne witness to the truth in evr’y tongue:
Alleluia!**

**Let evr’y instrument be tuned for praise!
Let all rejoice who have a voice to raise!
And may God give us faith to sing always:
Alleluia!**

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.
People: **And also with you.**

Pastor: Let us pray. Heavenly Father, during His earthly ministry, Your Son, Jesus, healed the sick and raised the dead.
People: **By the healing medicine of the Word and Sacraments, pour into our hearts such love toward You that we may live eternally;**

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
People: **Amen.**

(Please Be Seated)



OLD TESTAMENT *Lamentations 3:22–33* (The great faithfulness of the Lord)

²²The steadfast love of the LORD never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for a man that he bear the yoke in his youth. ²⁸Let him sit alone in silence when it is laid on him; ²⁹let him put his mouth in the dust— there may yet be hope; ³⁰let him give his cheek to the one who strikes, and let him be filled with insults. ³¹For the Lord will not cast off forever, ³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not afflict from his heart or grieve the children of men.

Reader: This is the Word of the Lord.
People: **Thanks be to God.**



EPISTLE 2 Corinthians 8:1–9, 13–15 (Grace given among the churches)

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . . ¹³For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Reader: This is the Word of the Lord.
People: **Thanks be to God.**

(Please Stand)

ALLELUIA and VERSE

LSB 205

Alleluia, alleluia, alleluia.
These things are written that you may believe that Jesus is the Christ,
the Son of God.
Alleluia, alleluia, alleluia.



HOLY GOSPEL Mark 5:21–43 (Jesus heals the woman and the girl.)
The congregation is invited to read the scripture in bold

Pastor: The Holy Gospel according to St. Mark, the fifth chapter.
People: **Glory to You, O Lord.**

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him. And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, “If I touch even his garments, I will be made well.” ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, **“Who touched my garments?”** ³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, **“Daughter, your faith has made you well; go in peace, and be healed of your disease.”** ³⁵ While he was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, **“Do not fear, only believe.”** ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, **“Why are you making a commotion and weeping? The child is not dead but sleeping.”** ⁴⁰ And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, **“Talitha cumi,”** which means, **“Little girl, I say to you, arise.”** ⁴² And immediately the girl got up and began walking

(for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

Pastor: This is the Gospel of Lord.

People: Praise to You, O Christ.



APOSTLES' CREED

LSB 207

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(Please Be Seated)



CHILDREN'S TIME "Praise to the Lord, the Almighty" LSB 790, v. 1

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near,
Joining in glad adoration!**

HYMN OF THE DAY "Songs of Ascension" (ranked #6)

"I Know That My Redeemer Lives" LSB 461

**I know that my Redeemer lives; What comfort this sweet sentence gives!
He lives, He lives, who once was dead; He lives, my everliving head.**

**He lives triumphant from the grave; He lives eternally to save;
He lives all glorious in the sky; He lives exalted there on high.**

**He lives to bless me with His love; He lives to plead for me above;
He lives my hungry soul to feed; He lives to help in time of need.**

**He lives to grant me rich supply; He lives to guide me with His eye;
He lives to comfort me when faint; He lives to hear my soul's complaint.**

**He lives to silence all my fears; he lives to wipe away my tears;
He lives to calm my troubled heart; He lives all blessings to impart.**

**He lives, my kind, wise, heav'nly friend; He lives and loves me to the end:
He lives, and while He lives, I'll sing: He lives, my Prophet, Priest, and King.**

**He lives and grants me daily breath; He lives, and I shall conquer death;
He lives my mansion to prepare; He lives to bring me safely there.**

**He lives, all glory to His name! He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!**



SERMON

(Please Stand)



PRAYER OF THE CHURCH

Pastor: Let us come before our faithful God and Father in heaven in prayer.

People: O God our Father, bless Your people with zeal as we seek to make disciples of all nations, baptizing, preaching, teaching, and sharing the Gospel of Jesus Christ. Great is Thy faithfulness,
Lord, unto me!

Pastor: O God our Father, grant wisdom to all Christian parents as they fulfill the vocation You have given to them. Help them to raise their children so that Your Word would be a lamp to their feet and a light for their path. Great is Thy faithfulness,

People: **Lord, unto me!**

Pastor: O God our Father, according to your will, grant healing and restoration to those who are suffering, [*especially . . .*]. Strengthen all caregivers that they would be encouraged in body and spirit as they care for those they love. Great is Thy faithfulness,

People: **Lord, unto me!**

Pastor: O God our Father, strengthen the marriages of husbands and wives, that their selfless love for each other be a reflection of Your Son's great love for the Church. Great is Thy faithfulness,

People: **Lord, unto me!**

(Special Petitions)

Pastor: Into Your hands, O God our faithful Father, we commend all for whom we pray, trusting in Your mercy.

People: **Amen.**

(Please Be Seated)



GATHERING OF OFFERINGS

(Please Stand)



✠ SERVICE OF THE SACRAMENT ✠

We believe Holy Communion is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christian to eat and to drink. If you are a communicant member of a Lutheran Church—Missouri Synod congregation, please feel free to commune with us. If not, please speak with the pastor before receiving the Lord's Supper.

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS — Holy, Holy, Holy *Isaiah 6:3; Matthew 21:9* *LSB 208*

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

THE LORD'S PRAYER *LSB 209*

Pastor: Hear us as we pray in His name as He has taught us:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD *LSB 209*

PAX DOMINI — *The Peace of the Lord* *John 20:19* *LSB 209*

Pastor: The peace of the Lord be with you always.
People: **Amen.**

AGNUS DEI — *Lamb of God* *John 1:29* *LSB 210*

**O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.**

(Please Be Seated)

(Please Note: Communion will be distributed in a continuous line during our 8:15 am worship while broadcasting on KFUD radio)

DISTRIBUTION HYMNS “Were You There?” *LSB 456 (tied for #15)*

**Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh... Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?**

Were you there when they nailed Him to the tree?
Were you there when they nailed Him to the tree?
Oh... Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the tree?

Were you there when they laid Him in the tomb?
Were you there when they laid Him in the tomb?
Oh... Sometimes it cause me to tremble, tremble, tremble.
Were you there when they laid Him in the tomb?

Were you there when God raised Him from the tomb?
Were you there when God raised Him from the tomb?
Oh... Sometimes it causes me to tremble, tremble, tremble.
Were you there when God raised Him from the tomb?

“This Joyful Eastertide”

LSB 482 (tied #29)

This joyful Eastertide Away with sin and sorrow!
My love, the Crucified, Has sprung to life this morrow:

Refrain: Had Christ, who once was slain, Not burst His three-day prison,
Our faith had been in vain: But now has Christ arisen, arisen, arisen;
But now has Christ arisen!

Death’s Flood has lost its chill Since Jesus crossed the river;
Lover of soul, from ill My passing soul deliverer: *Refrain*

My flesh in hope shall rest And for a season slumber
Till trump from east to west Shall wake the dead in number: *Refrain*

“Sing, My Tongue, the Glorious Battle”

LSB 454 (tied #31)

Sing, my tongue, the glorious battle; Sing the ending of the fray.
Now above the cross, the trophy, Sound the loud triumphant lay;
Tell how Christ, the world’s redeemer, As a victim won the day.

Tell how, when at length the fullness Of the appointed time was come,
He, the Word, was born of woman, Left for us His Father’s home,
Blazed the path of true obedience, Shone as light amidst the gloom.

Thus, with thirty years accomplished, He went forth from Nazareth,
Destined, dedicated, willing, Did His work, and met His death;
Like a lamb He humbly yielded On the cross His dying breath.

Faithful cross, true sign of triumph, Be for all the noblest tree;
None in foliage, none in blossom, None in fruit thine equal be;
Symbol of the world’s redemption, For the weight that hung on thee!

ΔUnto God be praise and glory; To the Father and the Son,
To the eternal Spirit honor Now and evermore be done;
Praise and glory in the highest While the timeless ages run.

(Please Stand)

NUNC DIMITTIS - *Song of Simeon* Luke 2:29–32

LSB 211, v. 1

**O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.**



BENEDICAMUS and BENEDICTION *Psalm 103:1*

Pastor: Let us bless the Lord.

People: **Thanks be to God.**

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. *Numbers 6:24-26*

People: **Amen.**

CLOSING HYMN “God Bless Our Native Land”

LSB 965 (tied 22)

**God bless our native land; Firm may she ever stand Through storm and night.
When the wild tempests rave, Ruler of wind and wave,
Do Thou our country save By Thy great might.**

**So shall our prayers arise To God above the skies; On Him we wait.
Thou who art ever nigh, Guarding with watchful eye,
To Thee aloud we cry: God save the state!**

ANNOUNCEMENTS 8:15 AM

POSTLUDE

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