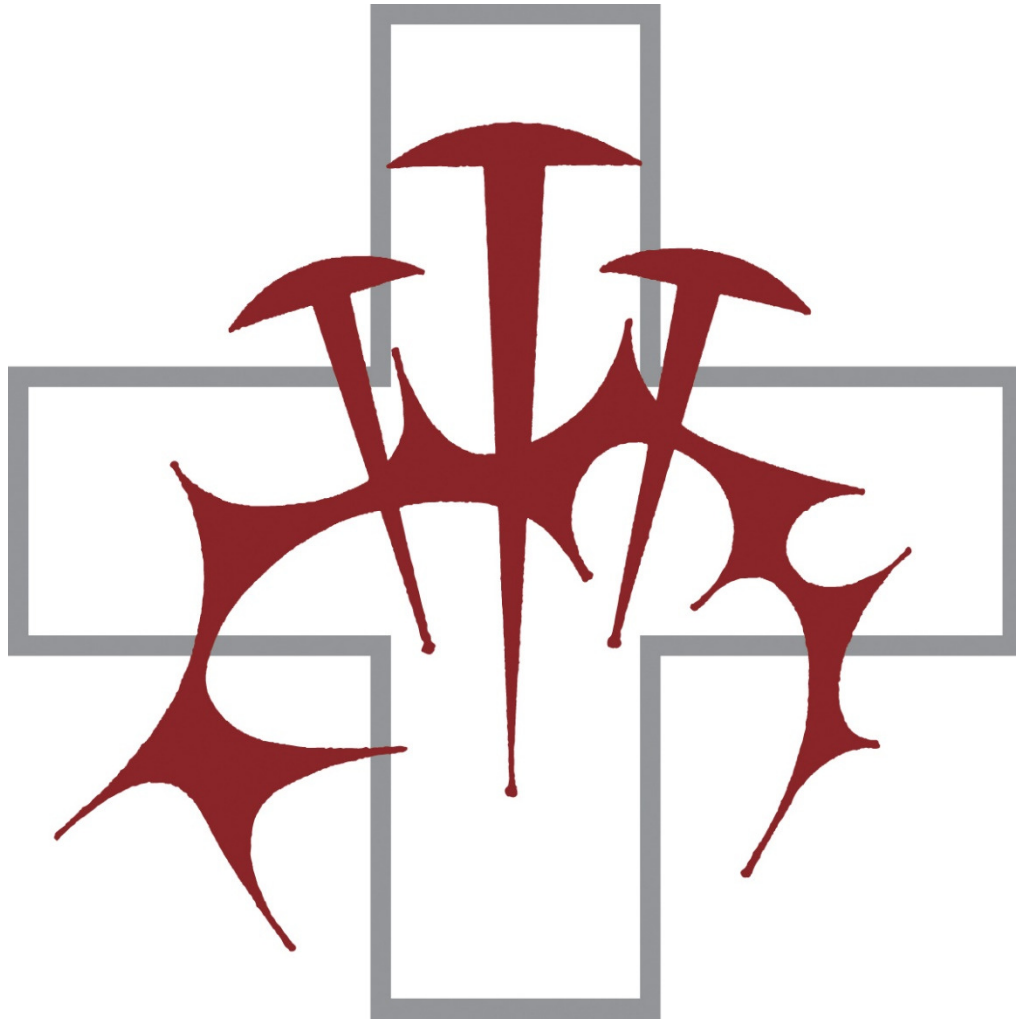


THE SEVEN WORDS OF JESUS FROM THE CROSS

GOOD FRIDAY TRE ORE WORSHIP SERVICE



Ascension Lutheran Church
5347 Donovan

Concordia Lutheran Church
7291 Sarah

Christian Friends of New Americans
4019 South Grand

Epiphany Lutheran Church
4045 Holly Hills

Messiah Lutheran Church
2846 South Grand

St. Johns Lutheran Church
3738 Morganford

Timothy Lutheran Church
6704 Fyler

Trinity Lutheran Church
812 Souldard

Ascension Lutheran Church
March 30, 2018 + 12:00 PM- 3:00 PM
Also on 850AM KFUE Radio

12:00 P.M.

Welcome (Rev. Matthew Clark, Ascension Lutheran Church)

Invocation (Liturgist: Rev. Matthew Wood, Concordia Lutheran Church)

Opening Hymn: #427

(Organist: Russ Henkhaus, Concordia Lutheran Church)

"In the Cross of Christ I Glory"

In the cross of Christ I glory, Tow'ring o'er the wrecks of time.
All the light of sacred story Gathers round its head sublime.

When the woes of life o'er take me, Hopes deceive, and fears annoy,
Never shall the cross forsake me; Lo, it glows with peace and joy.

When the sun of bliss is beaming Light and love upon my way,
From the cross the radiance streaming Adds more luster to the day.

Bane and blessing, pain and pleasure By the cross are sanctified;
Peace is there that knows no measure, Joys that through all time abide.

Psalm 121

Pastor: I lift up my eyes to the hills.

People: Where does my help come from?

Pastor: My help comes from the Lord.

People: The Maker of heaven and earth.

Pastor: He will not let your foot slip.

People: He who watches over you will not slumber;

Pastor: Indeed, He who watches over Israel

People: Will neither slumber nor sleep.

Pastor: The Lord watches over you

People: The Lord is your shade at your right hand;

Pastor: The sun will not harm you by day,

People: Nor the moon by night.

Pastor: The Lord will keep you from all harm

People: He will watch over your life;

Pastor: The Lord will watch over your coming and going

People: Both now and forevermore. Amen.

MUSIC: Duet: Rick & Laura Marrs

"When I Survey the Wondrous Cross"

Setting: P. Niedmann

Scripture Reading: 1 Corinthians 1:18-31

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men. For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

The Message: "Being Made Fools"

Rev. Matthew Wood, Concordia Lutheran Church

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

12:20 P.M.

Opening Prayer (Liturgist: Rev. Steve Albers, Historic Trinity Lutheran Church)

Hymn: #453 (vs. 1 & 5) "Upon the Cross Extended"
(Organist: Gabe Maichel, Ascension Lutheran Church)

Upon the cross extended	Your soul in griefs unbounded,
See, world, your Lord suspended.	Your head with thorns surrounded,
Your Savior yields His breath.	You died to ransom me.
The Prince of Life from heaven	The cross for me enduring,
Himself has freely given	The crown for me securing,
To shame and blows and bitter death.	You healed my wounds and set me free.

Psalm 32 (vs. 1-7)

Pastor: Blessed is he whose transgressions are forgiven.

People: **Whose sins are covered.**

Pastor: Blessed is the man whose sin the Lord does not count against him

People: **And in whose spirit is no deceit.**

Pastor: When I kept silent, my bones wasted away

People: **Through my groaning all day long.**

Pastor: For day and night your hand was heavy upon me;

People: **My strength was sapped as in the heat of summer.**

Pastor: Then I acknowledged my sin to you and did not cover up my iniquity.

People: **I said, "I will confess my transgressions to the Lord" -- and you forgave the guilt of my sin.**

Pastor: Therefore, let everyone who is godly pray to you while you may be found;

People: **Surely when the mighty waters rise, they will not reach him.**

Pastor: You are my hiding place; You will protect me from trouble

People: **And surround me with songs of deliverance. Amen.**

MUSIC: Soloist: Jeff Craig-Meyer "Lamb of God"

Scripture Reading: Luke 23:32-38

Two other men, both criminals, were also led out with Him to be executed. When they came to the place called "The Skull," there they crucified Him, along with the criminals -- one on His right, the other on His left. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up His clothes by casting lots. The people stood watching, and the rulers even sneered at Him. They said, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One." The soldiers also came up and mocked Him. They offered Him wine vinegar and said, "If You are the king of the Jews, save Yourself." There was a written notice above Him, which read: THIS IS THE KING OF THE JEWS.

The Message: "*The 1st Word: 'Father, Forgive Them...'*"

Rev. Steve Albers, Historic Trinity Lutheran Church

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

12:40 P.M.

Opening Prayer (Liturgist: Rev. Michael Tanney, St. Johns Lutheran Church)

Hymn: #436 (vs. 1-3)

“Go to Dark Gethsemane”

(Organist: Suzanne Manelli, St. Johns Lutheran Church)

Go to dark Gethsemane,
All who feel the tempter's pow'r;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away;
Learn from Jesus Christ to pray.

Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suff'ring, shame, or loss;
Learn from Him to bear the cross.

Calv'ry's mournful mountain climb;
There, adoring at His feet,
Mark that miracle of time,
God's own sacrifice complete.
“It is finished!” hear Him cry;
Learn from Jesus Christ to die.

Psalm 16

Pastor: Keep me safe, O God,

People: For in You I take refuge.

Pastor: I said to the Lord, "You are my Lord;

People: Apart from You I have no good thing."

Pastor: As for the saints who are in the land,

People: They are the glorious ones in whom is all my delight.

Pastor: The sorrows of those will increase who run after other gods.

People: I will not pour out their libations of blood or take up their names on my lips.

Pastor: Lord, You have assigned me my portion and my cup;

People: You have made my lot secure.

Pastor: The boundary lines have fallen for me in pleasant places;

People: Surely I have a delightful inheritance.

Pastor: I will praise the Lord, who counsels me;

People: Even at night my heart instructs me.

Pastor: I have set the Lord always before me.

People: Because He is at my right hand, I will not be shaken.

Pastor: Therefore my heart is glad and my tongue rejoices;

People: My body also will rest secure,

Pastor: Because You will not abandon me to the grave,

People: Nor will You let Your Holy One see decay.

Pastor: You have made known to me the path of life;

People: You will fill me with joy in Your presence, with eternal pleasures at your right hand. Amen.

MUSIC: St. Johns Women's Choir

“Contemplation of the Cross”

Scripture Reading: Luke 23:39-43

One of the criminals who hung there hurled insults at Him: "Aren't You the Christ? Save Yourself and us!" But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." Then he said, "Jesus, remember me when You come into Your kingdom." Jesus answered him, "I tell you the truth, today you will be with Me in paradise."

The Message: *"The 2nd Word: 'Today, You Will Be with Me...'"*

Rev. Michael Tanney, St. Johns Lutheran Church

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

1:00 P.M.

Opening Prayer (Liturgist: Rev. Dr. Stanish Stanley, Director of Christian Friends of New Americans)

Hymn: #428 "Cross of Jesus, Cross of Sorrow"
(Organist: Jane Schmidt, Christ Memorial Lutheran Church)

Cross of Jesus, cross of sorrow,
Where the blood of Christ was shed,
Perfect Man on thee did suffer,
Perfect God on thee has bled!

Here the King of all the ages,
Throned in light ere worlds could be,
Robed in mortal flesh is dying,
Crucified by sin for me.

O mysterious condescending!
O abandonment sublime!
Very God Himself is bearing
All the sufferings of time!

Cross of Jesus, cross of sorrow,
Where the blood of Christ was shed,
Perfect Man on thee did suffer,
Perfect God on thee has bled!

Psalm 77 (vs. 1-12)

Pastor: I cried out to God for help;

People: **I cried out to God to hear me.**

Pastor: When I was in distress, I sought the Lord;

People: **At night I stretched out untiring hands and my soul refused to be comforted.**

Pastor: I remembered You, O God, and I groaned;

People: **I mused, and my spirit grew faint.**

Pastor: You kept my eyes from closing;

People: **I was too troubled to speak.**

Pastor: I thought about the former days,

People: **The years of long ago;**

Pastor: I remembered my songs in the night.

People: **My heart mused and my spirit inquired:**

Pastor: "Will the Lord reject us forever?"

People: **Will He never show His favor again?**

Pastor: Has His unfailing love vanished forever?

People: **Has His promise failed for all time?**

Pastor: Has God forgotten to be merciful?

People: **Has He in anger withheld His compassion?"**

Pastor: Then I thought, "To this I will appeal:

People: **The years of the right hand of the Most High."**

Pastor: I will remember the deeds of the Lord;

People: **Yes, I will remember Your miracles of long ago.**

Pastor: I will meditate on all Your works;

People: **And consider all Your mighty deeds. Amen.**

MUSIC: Organist: Jane Schmidt

"Stricken, Smitten and Afflicted" arr. J. Behnke

Scripture Reading: John 19:23-27

When the soldiers crucified Jesus, they took His clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided My garments among them and cast lot for My clothing." So this is what the soldiers did. Near the cross of Jesus stood His mother, His mother's sister, Mary, the wife of Clopas, and Mary of Magdala. When Jesus saw His mother there, and the disciples whom He loved standing nearby, He said to His mother, "Dear woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

The Message: *"The 3rd Word: 'Woman, Behold Your Son...'"*

Rev. Dr. Stanish Stanley, Director of Christian Friends of New Americans

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

1:20 P.M.

Opening Prayer (Liturgist: Rev. Dr. Michael Ziegler, Epiphany Lutheran Church)

Invocation

Hymn: #421 (vs. 1, 3, 4)

"Jesus. Grant that Balm and Healing"

(Organist: Anna Horton, Epiphany Lutheran Church)

Jesus, grant that balm and healing
In Your holy wounds I find,
Ev'ry hour that I am feeling
Pains of body and of mind.
Should some evil thought within
Tempt my treach'rous heart to sin,
Show the peril, and from sinning
Keep me from its first beginning.

If the world my heart entices
With the broad and easy road,
With seductive, sinful vices,
Let me weigh the awful load
You were willing to endure.
Help me flee all thoughts impure
And to master each temptation,
Calm in prayer and meditation.

Ev'ry wound that pains or grieves me
By Your wounds, Lord, is made whole;
When I'm faint, Your cross revives me,
Granting new life to my soul.
Yes, Your comfort renders sweet
Ev'ry bitter cup I meet;
For Your all-atoning passion
Has procured my soul's salvation.

Psalm 22 (vs. 1-11)

Pastor: My God, my God, why have You forsaken me?

People: Why are You so far from saving me, so far from the words of my groaning?

Pastor: O my God, I cry out by day, but You do not answer.

People: By night, and am not silent.

Pastor: In You our fathers put their trust;

People: They trusted and You delivered them.

Pastor: They cried to You and were saved;

People: In You they trusted and were not disappointed.

Pastor: But I am a worm and not a man,

People: Scorned by men and despised by the people.

Pastor: All who see me mock me;

People: They hurl insults, shaking their heads:

Pastor: "He trusts in the Lord; let the Lord rescue him.

People: Let Him deliver him, since He delights in him."

Pastor: From birth I was cast upon You;

People: From my mother's womb You have been my God.

Pastor: Do not be far from me,

People: For trouble is near and there is no one to help. Amen

MUSIC: Soloist: Benjamin Hayter

Pianist: Anna Horton

"In Silent Pain the Eternal Son"

Tune: John L. Bell; Arr. Benjamin Hayter

Scripture Reading: Matthew 27:45-49

From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani? -- which means, "My God, My God, why have You forsaken Me?" When some of those standing there heard this, they said, "He's calling Elijah." Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. But the rest said, "Leave Him alone. Let's see if Elijah comes to save Him."

The Message: "The 4th Word: 'My God, My God, Why Have You Forsaken Me?'"

Rev. Dr. Michael Ziegler, Epiphany Lutheran Church

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

1:40 P.M.

Opening Prayer (Liturgist: Rev. Dr. Ron Rall, Timothy Lutheran Church)

Hymn: #451 (vs. 1, 3, 4)

"Stricken, Smitten and Afflicted"

(Organist: Abby Wuerffel, Timothy Lutheran Church)

Stricken, smitten, and afflicted, See Him dying on the tree!
This is Christ, by man rejected; Here, my soul, Your Savior see.
He's the long expected prophet, David's Son, yet David's Lord.
Proofs I see sufficient of it: He's the true and faithful Word.

You who think of sin but lightly, Nor suppose the evil great
Here may view its nature rightly, Here its guilt may estimate.
Mark the sacrifice appointed; See who bears the awful load;
It's the Word, the Lord's Anointed, Son of Man and Son of God.

Here we have a firm foundation; Here the refuge of the lost;
Christ, the rock of our salvation, His the name of which we boast.
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!
None shall ever be confounded Who on him their hope have built.

Psalm 42 (vs. 1-5, 8-11)

Pastor: As the deer pants for streams of water,

People: So my soul pants for You, O God.

Pastor: My soul thirsts for God, for the living God.

People: When can I go and meet with God?

Pastor: My tears have been my food day and night,

People: While men say to me all day long, "Where is your God?"

Pastor: These things I remember as I pour out my soul:

People: How I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.

Pastor: Why are you downcast, O my soul?

People: Why so disturbed within me?

Pastor: Put your hope in God,

People: For I will yet praise Him, my Savior and my God.

Pastor: By day the Lord directs His love,

People: At night His song is with me -- a prayer to the God of my life.

Pastor: I say to God my Rock, "Why have You forgotten me?"

People: Why must I go about mourning, oppressed by the enemy?"

Pastor: My bones suffer mortal agony as my foes taunt me,

People: Saying to me all day long, "Where is your God?"

Pastor: Why are you downcast, O my soul? Why so disturbed within me?

People: Put your hope in God, for I will yet praise Him, my Savior and my God. Amen.

MUSIC: Timothy Choir

"Ah, Holy Jesus" *D. McCullough*

Scripture Reading: John 19:28-29

Later, knowing that all are now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty." A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

The Message: *"The Fifth Word: 'I Thirst'"*

Rev. Dr. Ron Rall, Timothy Lutheran Church

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

2:00 P.M.

Opening Prayer (Liturgist: Rev. Bill Wilson, Timothy Lutheran Church)

Hymn: #452 (vs. 1-3, 7)
(Organist: Abby Wuerffel, Timothy Lutheran Church)

"O Perfect Life of Love"

O perfect life of love! All, all, is finished now,
All that He left His throne above To do for us below.

No work is left undone Of all the Father willed;
His toil, His sorrows, one by one, The Scriptures have fulfilled

No pain that we can share But He has felt its smart;
All forms of human grief and care Have pierced that tender heart.

Yet work, O Lord, in me As Though for me hast wrought;
And let my love the answer be To grace Thy love has brought.

Psalm 130

Pastor: Out of the depths

People: I cry to You, O Lord;

Pastor: O Lord, hear my voice.

People: Let Your ears be attentive to my cry for mercy.

Pastor: If You, O Lord, kept a record of sins,

People: O Lord, who could stand?

Pastor: But with You there is forgiveness;

People: Therefore You are feared.

Pastor: I wait for the Lord, my soul waits,

People: And in His Word I put my hope.

Pastor: My soul waits for the Lord more than watchmen wait for the morning,

People: More than watchmen wait for the morning.

Pastor: O Israel, put your hope in the Lord,

People: For with the Lord is unfailing love and with Him is full redemption.

Pastor: He Himself will redeem Israel

People: From all their sins. Amen.

MUSIC: Trio: Laura Thompson, Greg Poppitz, Ted Wuerffel

"How Deep the Father's Love for Us" S. Townsend

Scripture Reading: John 19:30

When He had received the drink, Jesus said, "It is finished."

With that, He bowed His head and gave up His spirit.

Message: *"The Sixth Word: 'It is Finished!'"*

Rev. Bill Wilson, Timothy Lutheran Church

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

2:20 P.M.

Opening Prayer (Liturgist: Rev. A. J. Espinosa, Messiah Lutheran Church)

Hymn: #450 (vs. 4, 6, 7)

"O Sacred Head, Now Wounded"

(Organist: Linda Sproul, Messiah Lutheran Church)

My Shepherd, now receive me; My Guardian, own me Thine.
Great blessings Thou didst give me, O Source of gifts divine.
Thy lips have often fed me With words of truth and love;
Thy Spirit oft hath led me To heav'nly joys above.

My Savior, be Thou near me When death is at my door;
Then let Thy presence cheer me, Forsake me nevermore!
When soul and body languish, O leave me not alone,
But take away mine anguish By virtue of Thine own!

Be Thou my consolation, My shield, when I must die;
Remind me of Thy passion When my last hour draws nigh.
Mine eyes shall then behold Thee, Upon Thy cross shall dwell,
My heart by faith enfold Thee. Who dieth thus dies well.

Psalm 31 (vs. 1-5, 23 -24)

Pastor: O Lord, hear my prayer, listen to my cry for mercy;

People: In Your faithfulness and righteousness come to my relief.

Pastor: The enemy pursues me, he crushes me to the ground;

People: He makes me dwell in darkness like those long dead.

Pastor: I remember the days of long ago;

People: I meditate on all Your works and consider what Your hands have done.

Pastor: I spread out my hands to You;

People: My soul thirsts for You like a parched land.

Pastor: Answer me quickly, O Lord;

People: My spirit faints with longing.

Pastor: Do not hide Your face from me

People: Or I will be like those who go down to the pit.

Pastor: Let the morning bring me word of Your unfailing love,

People: For I have put my trust in You.

Pastor: Show me the way I should go,

People: For to You I lift up my soul. Amen.

MUSIC: Clarinet Duet: Carlea Halverson, Wanda Hager

"O Sacred Head Now Wounded"

Scripture Reading: Luke 23:44-49

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into Your hands I commit My spirit." When He had said this, He breathed His last. The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man." When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. But all those who knew Him, including the women who had followed Him from Galilee, stood at a distance, watching these things.

The Message: *"The Seventh Word: 'Father, into Your hands . . .'"*

Rev. A. J. Espinosa, Messiah Lutheran Church

Closing Prayer and Blessing

+ MUSIC INTERLUDE +

2:40 P.M.

Opening Prayer (Liturgist: Rev. Matthew Clark, Ascension Lutheran Church)

Hymn: #708

"Lord, Thee I Love with All My Heart"

(Organist: Gabe Maichel, Ascension Lutheran Church)

Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord,
my God and Lord, Forsake me not!
I trust Thy Word.

Yea, Lord, 'twas Thy rich bounty gave
My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in every place
May glorify Thy lavish grace
And help and serve my neighbor.
Let no false doctrine me beguile;
Let Satan not my soul defile.
Give strength and patience unto me
To bear my cross and follow Thee.
Lord Jesus Christ, my God and Lord,
my God and Lord,
In death Thy comfort still afford.

Lord, let at last Thine angels come,
To Abr'ham's bosom bear me home,
That I may die unfearing;
And in its narrow chamber keep
My body safe in peaceful sleep
Until Thy reappearing.
And then from death awaken me,
That these mine eyes with joy may see,
O Son of God, Thy glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend,
my prayer attend,
And I will praise Thee without end.

Psalm 22 (vs. 19-31)

Pastor: But You, O Lord, be not far off;

People: O my Strength, come quickly to help me.

Pastor: Deliver my life from the sword,

People: My precious life from the power of the dogs.

Pastor: Rescue me from the mouth of the lions;

People: Save me from the horns of the wild oxen.

Pastor: I will declare Your name to my brothers;

People: In the congregation I will praise You.

Pastor: You who fear the Lord, praise Him!

People: All you descendants of Jacob, honor Him! Revere Him, all you descendants of Israel!

Pastor: For He has not despised or disdained the suffering of the afflicted one;

People: He had not hidden His face from him but has listened to his cry for help.

Pastor: From You comes my praise in the great assembly;

People: Before those who fear You will I fulfill my vows.

Pastor: The poor will eat and be satisfied;

People: They who seek the Lord will praise Him -- may your hearts live forever!

Pastor: All the ends of the earth will remember and turn to the Lord,

People: And all the families of the nations will bow down before Him.

Pastor: For dominion belongs to the Lord,

People: And He rules over the nations.

Pastor: All the rich of the earth will feast and worship;

People: All who go down to the dust will kneel before Him -- those who cannot keep themselves alive.

Pastor: Posterity will serve him;

People: Future generations will be told about the Lord.

Pastor: They will proclaim His righteousness to a people yet unborn --

People: For He has done it. Amen.

MUSIC: Soloist: Michael Arrigo

"Were You There When They Crucified My Lord"

Scripture Reading: John 19:38-42

³⁸ After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. ³⁹ Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. ⁴⁰ So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. ⁴¹ Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴² So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

The Message: *"Crucified, Died, and was Buried"*

Rev. Matthew Clark, Ascension Lutheran Church

Closing Prayer and Blessing

Closing Hymn: #430 (vs. 1, 2, 6 & 7)

"My Song is Love Unknown"

My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake My Lord should take Frail flesh and die?

He came from His blest throne Salvation to bestow;
But men made strange, and none The longed for Christ would know.
But, oh, my friend, My friend indeed, Who at my need His life did spend!

In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home But mine the tomb Wherein He lay.

Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise I all my days Could gladly spend!

*As the cross leads the officiants from the sanctuary,
the worshippers are requested to follow quietly and reverently during the tolling of the bells.*

*An offering will be received as worshippers come and go from the sanctuary.
Gifts not designated to a particular church via an envelope will be given to
Christian Friends of New Americans.*

You are invited to join the members and friends of the host congregations for worship on this holy weekend:

ASCENSION LUTHERAN CHURCH

Tonight:	Tenebrae Service	7:00 p.m.
Sunday:	Easter Breakfast	7:30 a.m. - 10:30 a.m.
	Festival Worship with Holy Communion	8:00 a.m.
	Festival Worship with Holy Communion	9:30 a.m.
	Festival Worship with Holy Communion	11:00 a.m.

CONCORDIA LUTHERAN CHURCH

Sunday:	Easter Breakfast	8:00 a.m.
	Divine Service with Holy Communion	10:00 a.m.

EPIPHANY LUTHERAN CHURCH

Tonight:	Tenebrae Service	7:00 p.m.
Sunday:	Easter Breakfast	8:00 a.m.
	Easter Worship with Holy Communion	9:00 a.m.

MESSIAH LUTHERAN CHURCH

Tonight:	Tenebrae Service	7:00 p.m.
Sunday:	Easter Breakfast	8:30 a.m. – 9:30 a.m.
	Easter Worship with Holy Communion	10:00 a.m.

ST. JOHNS LUTHERAN CHURCH

Tonight:	Tenebrae Service	7:00 p.m.
Sunday:	Festival Worship with Holy Communion	9:00 a.m.

TIMOTHY LUTHERAN CHURCH

Tonight:	Tenebrae Worship with Holy Communion	7:00 p.m.
Saturday:	Easter Vigil with Holy Communion	7:30 p.m.
Sunday:	Sunrise Service with Holy Communion	7:00 a.m.
	Easter Breakfast	8:30 a.m.
	Festival Worship with Holy Communion	10:45 a.m.

HISTORIC TRINITY LUTHERAN CHURCH

Tonight:	Tenebrae Worship	7:00 p.m.
Saturday:	Easter Vigil with Holy Communion	5:00 p.m.
Sunday:	Festival Worship with Holy Communion	8:00 a.m.
	Easter Breakfast	9:00 a.m. – 10:00 a.m.
	Festival Worship with Holy Communion	10:15 a.m.